



**The Universal Redemption of all things
from 10,000 feet**

A magnifying glass with a dark brown handle and a light-colored frame is positioned over an open book. The book's pages are filled with text, which is slightly blurred. The magnifying glass's lens is centered on the text, making it appear larger and clearer. The background is a soft, warm-toned gradient.

What is Doctrine?

Standard Definition of Doctrine:

A codification of beliefs or a body of teachings or instructions, taught principles or positions, as the body of teachings in a branch of knowledge or belief system.



But, what is the Doctrine of God?



WWSHS?

“What would
Sister Hicks Say?”

Much of what the Christian world today calls doctrine is in reality nothing more than the dogma of man's philosophies and opinions.

Doctrine has to do with God's divine principals.

Before a person can become a real student of spiritual doctrine, he or she must accept all of the Holy Bible as being the divinely inspired Word of God. The Bible, God's supreme revelation to mankind was given to enable the creature to know the Creator and to know himself.

Rev. B.R.Hicks – Drops of Doctrine p. 7

BOOKS *of the* BIBLE

OLD TESTAMENT

GENESIS
EXODUS
LEVITICUS
NUMBERS
DEUTERONOMY
JOSHUA
JUDGES
RUTH
1 SAMUEL
2 SAMUEL
1 KINGS
2 KINGS
1 CHRONICLES
2 CHRONICLES
EZRA
NEHEMIAH
ESTHER

JOB
PSALMS
PROVERBS
ECCLESIASTES
SONG OF SOLOMON
ISAIAH
JEREMIAH
LAMENTATIONS
EZEKIEL
DANIEL
HOSEA
JOEL
AMOS
OBADIAH
JONAH
MICAH
NAHUM

HABAKKUK
ZEPHANIAH
HAGGAI
ZECHARIAH
MALACHI
NEW TESTAMENT
MATTHEW
MARK
LUKE
JOHN
ACTS
ROMANS
1 CORINTHIANS
2 CORINTHIANS
GALATIANS
EPHESIANS
PHILIPPIANS

COLOSSIANS
1 THESSALONIANS
2 THESSALONIANS
1 TIMOTHY
2 TIMOTHY
TITUS
PHILEMON
HEBREWS
JAMES
1 PETER
2 PETER
1 JOHN
2 JOHN
3 JOHN
REVELATION

“If you think you have discovered a real Doctrine of God, it can not contradict one scripture from Genesis to Revelation.”

Rev. B.R. Hicks

Yet, the commonly accepted belief in the Christian World that unsaved souls suffer eternal punishment and torture for temporal sins committed in this life blatantly contradicts many scriptures in the Bible.



**From Jesus and the 12 Apostles to about 500 AD
all Church Fathers taught the Universal Redemption of all Things**

False Doctrine of the Dark Ages

A dark, gothic-style cathedral interior. The scene is dimly lit, with light streaming in from large, ornate windows on the left. The architecture features high, vaulted ceilings and massive columns. In the center, there is a large, ornate altar structure with a red carpet leading up to it. The floor is made of dark stone tiles, some of which are broken or missing, revealing a red surface underneath. The overall atmosphere is somber and ancient.

Carried forward to the
Evangelical Christian World
of today for similar motives.

The Majority View vs. The Minority View of the Christian World

The Infernalists

1. 99% of souls that have ever lived, are living or will ever live will go to Hell and the Lake of Fire to be punished and tortured for eternity for temporal sins.
2. The result of the sacrifice of Jesus Christ on the Cross results in only partial redemption.
3. This doctrine of men minimizes the Love of God for His creation and drives millions from Jesus Christ.

The Universalist

1. Confirms the Sacrifice of Jesus Christ provides ultimate redemption for all of God's creation.
1. Draws mankind to God by His Love rather than fear of eternal torture.
2. Does not deny the reality of Hell and the Lake of Fire, but confirms just punishment for sinners and correction.
3. Total expiation of all sin in the fullness of times.

Scriptures supporting Universal Redemption of all Things



Book	Chapter	Verse	Scripture
Psa.	22	27	All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.
Isa.	25	8	He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.
Isa.	45	23	I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.
Luke	2	10	And the messenger said to them, 'Fear not, for lo, I bring you good news of great joy, that shall be to all the people—
Luke	3	6	And all flesh shall see the salvation of God.
John	1	29	The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
John	3	16-17	For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. or God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Book	Chapter	Verse	Scripture
John	12	32	And I, if I be lifted up from the earth, will draw all men unto me.
John	12	47	And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
Rom.	5	18	So, then, as through one offence to all men it is to condemnation, so also through one declaration of 'Righteous' it is to all men to justification of life;
Rom.	11	32	For God hath concluded them all in unbelief, that he might have mercy upon all.
Rom.	14	11	For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.
Eph.	1	10	That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
Phil.	2	9-10	Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of <i>things</i> in heaven, and <i>things</i> in earth, and <i>things</i> under the earth;

Book	Chapter	Verse	Scripture
Col.	1	20	And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, <i>I say</i> , whether <i>they be</i> things in earth, or things in heaven.
I Cor.	15	22	for even as in Adam all die, so also in the Christ all shall be made alive,
I Cor.	15	25	For he must reign, till he hath put all enemies under his feet.
I Cor.	15	28	And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
I Tim.	2	4	Who will have all men to be saved, and to come unto the knowledge of the truth.
I Tim.	4	10	For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.
Tit.	2	11	For the grace of God that bringeth salvation hath appeared to all men,
Heb.	2	9	But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Book	Chapter	Verse	Scripture
II Pet.	3	9	The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
1 John	2	2	And he is the propitiation for our sins: and not for ours only, but also for <i>the sins of the whole world</i> .
I John	4	14	And we have seen and do testify that the Father sent the Son to be the Saviour of the world.
Rev.	5	13	And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.
Rev.	21	5	And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Scriptures used by
Infernalists to teach that unsaved souls
will be tormented forever in Hell



Book	Chapter	Verse	
Isa.	66	24	And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
Dan.	12	1	And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.
Mat.	18	8	Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
Mat.	25	41	Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
Mark	9	42-48	And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched.
2 Thes.	1	7-9	And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
Jude	1	7	Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
Jude	1	13	Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.
Rev.	14	10	The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
Rev.	20	10	And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.



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We can argue the Hebrew and Greek definitions for the words translated as “For ever and ever” , ever lasting, eternity etc. but the scriptures listed above are extremely clear that the sacrifice of Jesus Christ provides the complete redemption of all things. The doctrine of infernalism is a gross contraction of scripture. Just because it has been the majority view since the middle ages does not make it correct. In fact it is not even common sense.